



# River Cities News

Volume 8, Issue 9

September 1, 2011

## Ball Fundraiser Committee Report

by Paula Landers

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The drive to accomplish the mission gave birth to the phrase “improvise, adapt, and overcome.” (Made famous by Clint Eastwood in “Heartbreak Ridge”, it’s a saying that’s been around since well before the movie.) We now use this phrase to describe our actions when we surmount an unexpected obstacle. (reprinted “Life’s Lessons from Marines” by Jeff Draper, March 15, 2007)

Once again we have had to regroup, and the above mentioned phrase is definitely running through my mind. We will not be cooking the Ribs in Mt. Vernon as stated in the last newsletter. The Ribs are being prepared at AmVets 84, and can be picked up there. This means that we will start cooking our ribs at 6 p.m. Friday, September 2nd and ribs can be picked

up as early as 8 a.m. Saturday, September 3rd.

The downside to this is that we now need to locate 2 or 3 large smokers to cook the ribs on. I am sure this will be accomplished, as always our Detachment exemplifies the phrase “improvise, adapt, and overcome”. We seem to work better under pressure and with last minute changes.

If you did not place an order for ribs, we will be having a few extras that you can purchase on Saturday. Stop by and support your detachment.



### Detachment Officers

- Commandant  
Kelly Williams (812) 598-0656
- Sr. Vice Commandant  
Larry Scott (812) 985-5112
- Jr. Vice Commandant  
Tom Kick (812) 423- 4215
- Jr. Past Commandant  
Tim Jones (812) 401-6460
- Paymaster  
Don Landers Sr. (812) 483-3014
- Adjutant  
Bob Reutter (812) 985-5759
- Judge Advocate  
Butch Effinger (812) 464-8554
- Chaplain  
Don Counts Jr. (812) 422-1792
- Sgt At Arms  
A. J. Hardin (812) 464-5186
- Toys for Tots  
Bob Reutter (812) 985-5759
- Newsletter Editor  
Don Landers Sr. (812) 483-3014
- Public Relations Officer  
Barbara Kortz (812) 568-4274
- Web Sergeant  
Paula Landers (812) 483-5114

## Spring Raffle LAST CHANCE TO PURCHASE TICKETS

**River Cities Detachment 1090  
Spring Raffle**

**Cornhole Set**

**Includes: Blue Board - Red Board -  
Score Tower**

**Choice of 2 Sets of corn bags.  
(4 Bags per Set)**

**Tickets are \$5.00 each**

Due to low ticket sales, drawing will be held Wednesday, September 28th at our regular Membership Meeting. Winner will be notified. Need not be present to win. Proceeds benefit the Detachment 1090 Building Fund.


Spring Raffle

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**DONATION:** \_\_\_\_\_

**Make Checks to: River Cities Detachment**



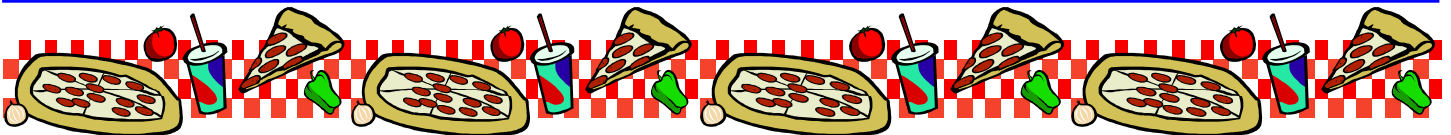
## Southern Belles Unit 441

By Dani Cook

This month is going to be a bit busy. The Southern Belles will be hosting a Pizza Fundraiser for a Disabled Marine. His name is Jason Carver. Jason was injured in August of 2010 in a very bad motorcycle accident leaving him with a severe brain injury. He is doing fairly well but is now being transferred to his 5th VA Hospital. Jason's family is trying to bring him home due to him having an 11 year old son and 5 year old daughter. The problem is that work needs to be done to his mother's home to accommodate Jason and his needs. All of the proceeds from our Pizza Fundraiser will be going to try and make him coming home a reality. We are taking orders

now through September 28th. Please help us to make this a success. All forms you will need can be accessed from our website. [www.mclrivercities.org/pizza](http://www.mclrivercities.org/pizza) If you do not have a computer or printer just contact myself or another Auxiliary member to get the forms or place an order. The Carver family also is having a Yard Sale on September 3rd from 7am to 6pm. They need help with this sale. Anyone who is available please be at 1700 S. Red Bank Rd. Thank you to all who are willing to help and remember prayers are always needed.

Semper Fi



Proceeds to benefit Marine Veteran Jason Carver and family. We will be taking orders through September 28th. Made fresh and ready for pick up on Saturday, October 15th All pizzas are 12" and stacked high with your favorite ingredients.

	TOPPINGS	PRICE	# ORDERED	TOTAL
Name	<i>Plain Cheese</i>	\$5.00		
	<i>Pepperoni</i>	\$6.00		
Address	<i>Beef</i>	\$6.00		
	<i>Sausage</i>	\$6.00		
	<i>Vegies</i>	\$6.00		
	<i>Sausage/Pepperoni Combo</i>	\$7.00		
Phone	<i>Deluxe</i>	\$8.00		
	Make Check Payable to <i>Southern Belles Unit 441</i>		<b>GRAND TOTAL</b>	

**Mail order form along with payment to:** Southern Belles Unit 441  
 C/O Paula Landers  
 807 Frank Avenue  
 Evansville, IN 47712

## Department of Indiana Fall Conference

Conference will be held at:  
 Crowne Plaza  
 Indianapolis Airport  
 2501 South High School Rd.  
 Indianapolis, IN 46241  
 317.244.6861

Rooms are \$79.00 per night  
 single or double occupancy  
 Please call the hotel directly to  
 book your accommodations.  
 Rooms are held under "Marine  
 Corps League."

\*All meals will be on your own.

Direct questions to:  
 Dave Minardo, Commandant  
 James P. Farber Detachment  
 317.496.9951  
 odranim@hotmail.com  
 or  
 Terry Weddle, Commandant  
 Morgan County Detachment  
 TerryWeddle55@yahoo.com  
 317.627.1084 (c)  
 765.349.9143 (h)



### Fall Conference October 8-9, 2011

**Hosted by:**  
**James P. Farber**  
 &  
**Morgan County**  
**Detachments**



### REGISTRATION

Name: \_\_\_\_\_

Department or Detachment Officer Title:  
 \_\_\_\_\_

Detachment: \_\_\_\_\_

Address:  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Pre-registration: \$15.00

Registration day of: \$20.00

Please mail checks payable to  
 James P. Farber Marine Corps League to:  
 Mike Janovic  
 12373 Charing Cross Road  
 Carmel, IN 46033-3100

## VETERANS' SERVICE RECORDS



Military personnel records can be used for proving military service, or as a valuable tool in genealogical research. Most veterans and their next-of-kin can obtain **free** copies of their DD Form 214 (Report of Separation) and other military and medical records

Use the following link to request veterans' service records from WW I - Present.

<http://www.archives.gov/veterans/military-service-records/>

**Support our Sponsors**  
**They help make this Newsletter possible**

**DAVID L. JONES**

djones@joneswallace.com      420 Main St., Suite 1600  
 Telephone: (812) 402-1600      P.O. 1065  
 Facsimile: (812) 402-7977      Evansville, IN 47706-1065

**JONES•WALLACE**

ATTORNEYS



03/2012

**PLACE YOUR  
AD HERE**

*Compliments of  
Joe & Kathy Filipczak  
Life Member  
River Cities Detachment #1090*

01/2012

**New Marine Corps Initiative**

**RED FRIDAYS**  
 As long as blood  
 is being shed  
 I will wear red.

**Col. P. M. Mitchell USMCR  
(Ret.)**

*Life Member River Cities Det. 1090*



10/2011

**Compliments of the  
Marine Corps League Auxiliary**



**Southern Belles Unit 441**

12/2011

*Compliments of  
Mr. and Mrs. Jasper Marshall  
Life Member  
River Cities Detachment #1090*

08/2011

## Newsletter Booster Club

<i>Booster Member</i>	<i>Expires</i>
Jasper & Judy Marshall	Oct - 11
Dan Clark	Oct - 11
Gary Burk	Dec - 11
John & Dottie Mills	Dec - 11
Butch & Linda Effinger	Dec - 11
David Jones	Dec - 11
Dot Odom	Jan - 12
Ray & Betty Cashen	Jan - 12
Southern Belles Unit 441	Feb - 12
Kenneth R. Curtis	Feb - 12
Tom & Alice Kick	Mar - 12
Bob & Linda Reutter	Apr - 12
Larry & Casey Scott	Apr - 12
Jean & Keith Benedict	May - 12
Tim Jones	May - 12
Joe & Kathy Filipczak	May - 12
A. J. Hardin	May - 12

A big thank you to all those that donate to the Newsletter Booster Club. We still need Booster Members, a donation of \$5.00 or more is all it takes to become a member. As a Booster Member you get your name listed in the Newsletter for 1 year. This lets everyone know that you help support the River Cities News. The Booster Club and Advertisements help to **defray** the cost of printing and postage.

**NEWSLETTER BOOSTER MEMBER**

**NAME:** \_\_\_\_\_

**DONATION:** \_\_\_\_\_

**Please Mail to: River Cities Detachment**  
**P.O. Box 6581**  
**Evansville, IN 47719-0581**

**We have space available in our ad pages.**

**Advertisements are available at the following rates.**

- Business Card Size....\$15.00 for 6 months
- 1/4 page ..... \$25.00 for 6 months
- 1/2 page .....\$50.00 for 6 months

Visit our web site for the forms to submit an advertisement. [www.mclrivercities.org](http://www.mclrivercities.org). Anyone can use these forms to put an ad in the newsletter. The editor has the right to reject an ad that is not appropriate such as loan companies, adult entertainment etc.

## Information on Life Membership

The person applying for Life Membership must first be a member in good standing

***National Bylaws Article Six - Members, Section 645 - Life Members:***

Any member of the Marine Corps League who is in good standing may become a Life Member, upon proper payment of the fee, as is required herein. A Life Member shall be subject to payment of no further dues of a Detachment, or National, such member shall have all the privileges, rights, and benefits enjoyed as a member so long as that Life Member shall live.

### **Current Life Membership Price Information**

- Up to and including age 35 - \$500.00**
- Age 36 up to and including age 50 - \$400.00**
- Age 51 up to and including age 60 - \$300.00**
- Age 61 and over - \$150.00**

The cost of replacing a Life Membership Gold Card is \$10.00

River Cities Detachment 1090  
 Marine Corps League Inc.  
 P. O. Box 6581  
 Evansville, IN 47719-0581

**ONCE A MARINE, ALWAYS A MARINE**



Non Profit US Postage PAID Permit #1151
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RETURN SERVICE REQUESTED

www.mclrivercities.org  
 rivercities@insightbb.com

# Semper Ji

## September 2011

Sun      Mon      Tue      Wed      Thu      Fri      Sat

**New Members**

-0-

**Renewals**

-0-

**Associate Member**

**Renewals**

Brenda Gillmore

<b>Department of Indiana Fall Conference          October 8th - 9th, 2011          Hosted by:          James P Farber &amp; Morgan County Detachments          See page 3 for details</b>				<b>1</b> Marine Family Support Group Red Cross Bldg 6 pm  Veteran's Council Coliseum 6:30 pm	<b>2</b> <b>Rib Cooking Start Time</b> <b>6 p.m. at</b> AmVets 84 2912 Broadway	<b>3</b> <b>Rib Order Pick-up</b> 11 a.m. to 1 p.m. AmVets 84 2912 Broadway
4	5 Breakfast Pie Pan 8:00 a.m.	6	7	8	9	10
11	12 Breakfast Pie Pan 8:00 a.m.	13	14	15	16	17
18	19 Breakfast Pie Pan 8:00 a.m.	20	21	22 Newsletter Articles for September are due	23	24
25	26 MODD Growl & Southern Belles 6:30 p.m. VFW 1114	27	28 Det. Mem- bership Meeting 7:00 p.m. VFW 1114	29	30	



9/1 Paul Mitchell  
 9/9 Thomas Coomes  
 9/19 David Jones  
 9/19 Thomas Kremer  
 9/26 Pat Dillback